



NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH THE
TEXAS OPEN MEETINGS LAW OF THE FOLLOWING MEETING OF A
CITY GOVERNMENTAL BODY:

**BUILDING AND STANDARD COMMISSION
700 MAIN CENTER Suite 205 (CONFERENCE ROOM UPSTAIRS)**

**Thursday, July 25, 2019
3:30 p.m.**

THE SUBJECTS LISTED ON THE FOLLOWING AGENDA WILL BE CONSIDERED AT THE MEETING:

A: CALL TO ORDER
B: APPROVAL OF MINUTES FROM PREVIOUS MEETING: May 2, 2019
C: DISPOSITION OF THE FOLLOWING CASES:

1. **1011 & 1013 ASH (HOMES & ACCESSORY STRUCTURE)
JACOBO V CERVANTES & BEATRICE CERVANTES; BERNICE CERVANTES; BERNICE MALDONADO**
 - a) Public Hearing to Determine if Structure is Unsafe
 - b) Consideration of Orders to Issue
2. **906 JULIUS
JESUA G GONZALES c/o NORA GONZALES; HUESA GONZALES; RAYMOND GONZALES**
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue
3. **1607 CARVILLE (MOBILE HOME)
MARK A GARCIA; ANTONIO GARCIA; ATTORNEY GENERAL**
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue
4. **1413 BOTTOM ST (INCLUDING ACCESSORY)
PEARL WILLIAMS c/o ALBERT HICKS; ROBERT BANKHEAD**
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue
5. **1501 BOTTOM ST
ROBERTJOSEPH BANKHEAD; PEARL WILLIAMS; LELA BATES; RONNIE BATES; EARLINE REED;
RALPH HICKS; ALBERT HICKS**
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

6. **3905 WILLIE**
PLATINUM HOME INVESTMENTS LLC; GABRIELLE MARIE GARZA; KELLY GARRETT KUCERA;
MARDI DWAYNE NEWKIRK
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

7. **3103 US HWY 59 (TEXAS INN, ACCESSORY STRUCTURE ONLY)**
JAI HANUMAN HOSPITALITY LLC c/o STATE BANK OF TEXAS ATT: NGOC TRAN; ARVINDBHAI
PATEL
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

8. **1404 SIEGFRIED**
JOHNYE PAUL DAVIS c/o HEATHER DAVIS
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

9. **101 & 103 W WATER and 801 & 803 S MAIN**
VICTORIA COUNTY; JASON DEVON GARNER
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

10. **613 W BRAZOS**
JEFFEREY JON MOORE & JENNY REVEL MOORE
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

11. **601 S VINE**
GILBERT M JONES c/o LARRY TAYLOR
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

12. **1107 S DE LEON**
HECTOR JAVIER DE LEON
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

13. **2501 LONE TREE (MOBILE HOME #30)**
WESLEY & BARBARA N JENKINS; LONE TREE HOLDINGS, LLC
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

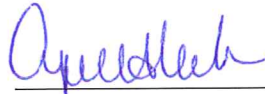
14. **3702 N MAIN (ALL UNITS)**
PREVIM PROPERTIES LLC; STEFKA PROPERTY MANAGEMENT, LLC; FRANK J. STEFKA
 - (a) Public Hearing to Determine if Structure is Unsafe
 - (b) Consideration of Orders to Issue

15. **1011 N DE LEON**
JEFFERY MOORE; JENNY REVEL MOORE
 - (a) Public Hearing to Determine if Structure is Unsafe

(b) Consideration of Orders to Issue

- D: ITEMS FROM BUILDING AND STANDARDS COMMISSION
- E: ITEMS FROM STAFF – OPEN MEETINGS ACT CERTIFICATION REQUIREMENTS
- F: ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE PARKING SPACES ARE AVAIABLE. REQUEST FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (361) 485-3045 FOR FURTHER INFORMATION.



APRIL HILBRICH, CITY SECRETARY