### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER NAME</th>
<th>MS / MRS / MS</th>
<th>FIRST</th>
<th>MI</th>
<th>NICKNAME</th>
<th>LAST</th>
<th>SUFX</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>THOMAS</strong></td>
<td>†</td>
<td><strong>A</strong></td>
<td><strong>TOM</strong></td>
<td><strong>HALE</strong></td>
<td><strong>PASKA</strong></td>
<td></td>
</tr>
</tbody>
</table>

**OFFICE USE ONLY**

- Date Received: **MAY 26, 2019**
- City Secretary

**Date Hand Delivered or Date Postmarked**

- **MAY 26, 2019**

**Date Processed**

- **2:49 pm a.m.**

**Date Imaged**

- **6:58 pm a.m.**

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER ADDRESS</th>
<th>AREA CODE</th>
<th>PHONE NUMBER</th>
<th>EXTENSION</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>104 PECOS</strong></td>
<td><strong>361</strong></td>
<td><strong>550-9157</strong></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER PHONE</th>
<th>AREA CODE</th>
<th>PHONE NUMBER</th>
<th>EXTENSION</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JEFFREY</strong></td>
<td><strong>361</strong></td>
<td><strong>485-1051</strong></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER NAME</th>
<th>MS / MRS / MS</th>
<th>FIRST</th>
<th>MI</th>
<th>NICKNAME</th>
<th>LAST</th>
<th>SUFX</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JEFF</strong></td>
<td>†</td>
<td><strong>D</strong></td>
<td><strong>CANDO</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER ADDRESS</th>
<th>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>346 EDDIE ST.</strong></td>
<td><strong>VICTORIA TX 77905</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER PHONE</th>
<th>AREA CODE</th>
<th>PHONE NUMBER</th>
<th>EXTENSION</th>
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</thead>
<tbody>
<tr>
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<td><strong>485-1051</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**REPORT TYPE**

- **Final Report (Attach C/OH-FR)**

**PERIOD COVERED**

- **1-15-2019 THROUGH 5-17-2019**

**ELECTION**

- **CITY COUNCIL DISTRICT 6**

**OFFICE**

- **NONE**

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Forms provided by Texas Ethics Commission  |  www.ethics.state.tx.us  |  Revised 9/8/2015
### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH COVER SHEET PG 2**

<table>
<thead>
<tr>
<th>14</th>
<th>C/OH NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>Filer ID (Ethics Commission Filers)</td>
</tr>
</tbody>
</table>

**16 NOTICE FROM POLITICAL COMMITTEE(S)**

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

<table>
<thead>
<tr>
<th>COMMITTEE TYPE</th>
<th>COMMITTEE NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE CAMPAIGN TREASURER NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE CAMPAIGN TREASURER ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**17 CONTRIBUTION TOTALS**

1. Total political contributions of $50 or less (other than pledges, loans, or guarantees of loans), unless itemized

   $ - 0 -

2. Total political contributions (other than pledges, loans, or guarantees of loans)

   $ - 0 -

3. Total political expenditures of $100 or less, unless itemized

   $ - 0 -

4. Total political expenditures

   $ - 0 -

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature of Candidate or Officeholder]

Sworn to and subscribed before me, by the said [Candidate or Officeholder], this the 20th day of May, 2019, to certify which, witness my hand and seal of office.

[Signature of officer administering oath] [Printed name of officer administering oath] [Title of officer administering oath]

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**Forms provided by Texas Ethics Commission**

[www.ethics.state.tx.us] Revised 9/8/2015