



MAYOR  
**Will Armstrong**

MAYOR PRO-TEM  
**Paul Polasek**  
District 3

District 1  
**Denise Rangel**

District 2  
**Gabriel Soliz**

COUNCILMEMBERS

District 4  
**David Hagan**

District 5  
**Joe Truman**

District 6  
**Tom Halepaska**

City Manager  
**Charles E. Windwehen**

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### **FIRST ADDENDUM**

NOTICE IS GIVEN IN ACCORDANCE WITH THE TEXAS OPEN MEETINGS LAW OF THE FOLLOWING MEETING OF A CITY GOVERNMENTAL BODY;

CITY COUNCIL  
OF THE  
CITY OF VICTORIA

107 WEST JUAN LINN STREET  
(COUNCIL CHAMBER)

TUESDAY, November 16, 2010

5:00 p.m.

**THE CITY COUNCIL OF THE CITY OF VICTORIA, TEXAS WILL MEET, CONSIDER, DELIBERATE AND MAY TAKE ACTION ON THE FOLLOWING ITEMS:**

In addition to subjects previously placed on meeting notice for the meeting on the aforementioned date, the subject(s) listed below will be considered at the meeting.

#### **C. Ordinances & Other Items with Public Hearings:\***

3. An ordinance amending the 2010-2011 Fiscal Year Budget of the City of Victoria by transferring \$25,000 from the General Fund fund balance to the General Fund Municipal Court Department Professional Services line item to provide funding for the Interlocal Agreement with Victoria County for magistration services; repealing all conflicting ordinances, providing for severability, declaring an emergency, and declaring an effective date. Emergency Reading. Gilbert P. Reyna, Jr.

#### **F. Resolutions:**

5. A resolution authorizing the City Manager to execute an Interlocal Agreement with Victoria County related to magistration services, in an amount not to exceed \$25,000. Thomas A. Gwosdz.

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SCARLET SWOBODA, City Secretary

The City of Victoria does not discriminate on the basis of disability in the admission or access to its programs or activities. Scarlet Swoboda, City Secretary, P.O. Box 1758, Victoria, Texas 77902, has been designated to coordinate compliance with the non-discrimination requirements contained in the Department of Justice regulations implementing Title II of the Americans with Disabilities Act ("ADA"), including Section 35.107. Information concerning the provisions of the Americans with Disabilities Act and the rights provided thereunder are available from the above-named person. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (361) 485-3040 or FAX (361) 485-3045 for further information.