



MAYOR
Will Armstrong

MAYOR PRO-TEM
Tom Halepaska
District 6

COUNCILMEMBERS

District 1
Denise Rangel

District 2
Gabriel Soliz

District 3
Paul Polasek

District 4
David Hagan

District 5
Joe Truman

City Manager
Charles E. Windwehen

FIRST ADDENDUM

NOTICE IS GIVEN IN ACCORDANCE WITH THE TEXAS OPEN MEETINGS LAW OF THE FOLLOWING MEETING OF A CITY GOVERNMENTAL BODY;

CITY COUNCIL
OF THE
CITY OF VICTORIA

107 WEST JUAN LINN STREET
(COUNCIL CHAMBER)

TUESDAY, October 6, 2009

5:00 p.m.

THE CITY COUNCIL OF THE CITY OF VICTORIA, TEXAS WILL MEET, CONSIDER, DELIBERATE AND MAY TAKE ACTION ON THE FOLLOWING ITEMS:

In addition to subjects previously placed on meeting notice for the meeting on the aforementioned date, the subject listed below will be considered at the meeting.

B. Communication:

2. Items from Council: (With respect to items not listed below, City Council Members may request specific factual information, a recitation of existing policy for placement of items on the City Council agenda for discussion at a following meeting).
 - c. Sidewalks/driveways related to the Laurent Street Reconstruction Projects, Phase I & II. David Hagan.

H. Executive Sessions:***

1. Executive Session in accordance with Texas Government Code § 551.071, consultation with attorney on matter involving pending or contemplated litigation or other matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act (including but not limited to litigation by James Wayne over sidewalks/driveways related to the Laurent Street Reconstruction Project). Thomas A. Gwodz.

SCARLET SWOBODA, City Secretary

The City of Victoria does not discriminate on the basis of disability in the admission or access to its programs or activities. Scarlet Swoboda, City Secretary, P.O. Box 1758, Victoria, Texas 77902, has been designated to coordinate compliance with the non-discrimination requirements contained in the Department of Justice regulations implementing Title II of the Americans with Disabilities Act ("ADA"), including Section 35.107. Information concerning the provisions of the Americans with Disabilities Act and the rights provided thereunder are available from the above-named person. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (361) 485-3040 or FAX (361) 485-3045 for further information.