



MAYOR
Will Armstrong

COUNCILMEMBERS

District 1
Denise Rangel

District 4
David Hagan

District 6
Tom Halepaska

MAYOR PRO-TEM
Paul Polasek
District 3

District 2
Gabriel Soliz

District 5
Joe Truman

City Manager
Charmelle Garrett

FIRST ADDENDUM

NOTICE IS GIVEN IN ACCORDANCE WITH THE TEXAS OPEN MEETINGS LAW OF THE FOLLOWING MEETING OF A CITY GOVERNMENTAL BODY;

CITY COUNCIL
OF THE
CITY OF VICTORIA

107 WEST JUAN LINN STREET
(COUNCIL CHAMBER)

TUESDAY, May 3, 2011

5:00 p.m.

THE CITY COUNCIL OF THE CITY OF VICTORIA, TEXAS WILL MEET, CONSIDER, DELIBERATE AND MAY TAKE ACTION ON THE FOLLOWING ITEMS:

In addition to subjects previously placed on meeting notice for the meeting on the aforementioned date, the subject (s) listed below will be considered at the meeting.

E. Consent Agenda: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

11. A resolution authorizing the City Manager to execute an Agreement for Contribution in Aid of Construction with Bobby Leon (Contributor) for the extension of the Main Street and De Leon Plaza Improvements project, currently under construction on Main Street and Juan Linn Street, at 116 Juan Linn (Chesnick Furniture building), specifically the sidewalk along 2 sides of the building at the intersection of Juan Linn and Bridge Streets, in the amount of \$32,974.00. Lynn Short.

SCARLET SWOBODA, City Secretary

The City of Victoria does not discriminate on the basis of disability in the admission or access to its programs or activities. Scarlet Swoboda, City Secretary, P.O. Box 1758, Victoria, Texas 77902, has been designated to coordinate compliance with the non-discrimination requirements contained in the Department of Justice regulations implementing Title II of the Americans with Disabilities Act ("ADA"), including Section 35.107. Information concerning the provisions of the Americans with Disabilities Act and the rights provided thereunder are available from the above-named person. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (361) 485-3040 or FAX (361) 485-3045 for further information.